A man will follow the way (religion) of his close friends so let one of

A father gives his child nothing you look to whom he takes as a better than a good close friend." education."

"If a Muslim plants a tree or sows seeds, and then a bird, or a person or an animal eats from it, it is regarded as charitable gift (sadaqah)

## for him."

Sahih al-Bukhari 2320
"The person who breaks the bond of kinship will not enter Paradise." Sahih al-Bukhari 5984

"The strong is not the one who overcomes the people by his strength, but the strong is the one who controls himself while in anger." Sahin Bukhari 614

"Whenever the Prophet got up at night, he used to clean his mouth with Siwak. Sahih al-Bukhari 245

"He who believes in Allah and the Last Day, should serve his guest generously."
Sahih Mustim, 47/A $\cdot$

If the Final Hour comes while you have a shoot of a plant in your hands and it is possible
to plant it before the
Hour comes, you
should plant it.

"He is not a believer whose stomach is filled while his neighbor goes hungry."

Al-Adab Al-mufrad II2

"When one of you becomes "Knowledge from which no benefit angry while standing, he should sit down. If the anger leaves him, well and good; otherwise he
is derived is like a treasure out should lie down."
 (1) Sunan Abi Dawud 4782 He sees you."

"Do not cause harm and return harm."

Actions are (judged) by intentions."

Al-Bukhari \& Muslim
"Part of the perfection of one's Islam is his leaving that which does not concern him."
40 Hadith an-Nawawi

"Acquire knowledge and "One who treads a path in search impart it to of knowledge has his path to the people." Paradise made easy by God." -Tirmidhi, Riyadh us-Saleheen, 245 Al-Tirmidhi
Hadith 107 Hadith 107


The people said, "O Allah's "Have taqwa (fear) of Allah Messenger! Is there a reward for wherever you may be, and follow us in serving the animals?" He up a bad deed with a good deed replied: "Yes, there is a reward which will wipe it out,

ha good deed (living being)." the people."

Sahih al-Bukhari 246640 Hadith an-Nawawi

"It is sufficient for a human being to eat a few mouthfuls to keep his spine straight. But if he mus (fill it), then one third of
food, one third for
drink and one third
for air."
Sunan Itn Majh 3349

"The backbiter will not enter Paradise." Bukhari and Muslim

When one of you is angry, he should be silent." Al-Adab Al-Mufrad 245
good deed which will wipe it out."

## $\operatorname{coc}^{20-c}$

"Do not become angry."

Sahih Bukhari 6116


"Save yourself from Hell-fire even by giving half a date-fruit

Sahin al-Bukhari 147

$$
\begin{aligned}
& \text { in charity." } \\
& \text { Sahin al-Bukhari I47 }
\end{aligned}
$$

"Who


"Paradise lies under the feet of your mother's." Sunan an-Nasai 3104


Whoever kills a sparrow or anything bigger than that without a just cause, Allah will hold him accountable onthe Day

"Make use of medical treatment for Allah has not made a disease without appointing a remedy for it, with the exception of one disease, namely old age."


Whoever helps ease one in difficulty, Allah will make world and in the Hereafter."

Riyad as-Salihin
245 Muslim


When the month of Ramadan starts. the gates of the heaven are opened and the gates of Hell are closed."


Sahih al-Bukhari 1899

It is also charity to utter a good word."

Al- Bukhari / Muslim

Truthfulness leads to righteousness, "The seeking of knowledge and righteousness leads is obligatory for every to Paradise." Muslim
"Kim size bir iyilik yaparsa ona karşilığnn verin. Bir Karşllık bulamazsanız, ona dua edin. Hatta bilin ki, dua ile onun karşillğ̣nı verdiniz."


40 Hadith an-Nawawi

"God, His angels and all those in Heavens and on Earth even ants in their hills and fish in the water, call down blessings in those who in struct in beneficia knowledge."
"He who believes in Allah and the ast Day should either utter good words or better keep silent"

Sahin Muslim 47 a
"Behave well towards the people."

40 Hadith an-Nawaui


## 



The strong believer is ber and more beloved to Allah than the weak believer, although both are good."


Sahih al-Bukhari 6094 Al-Tirmidhi Hadith 74

